

Title:	Environment, Transport & Sustainability Committee
Date:	26 November 2013
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: West (Chair), Sykes (Deputy Chair), Cox (Opposition Spokesperson), Janio (Opposition Spokesperson), Mitchell (Group Spokesperson), Robins (Group Spokesperson), Daniel, Davey, Hawtree and G Theobald
Contact:	John Peel Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk

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	safe to do so.

### Democratic Services: Environment, Transport & Sustainability Committee Executive Councillor Democratic Legal Director West Officer Services Environment, Chair Officer Development & Housing Councillor Councillor **Sykes** Cox Deputy Chair Opposition Spokes 0 0 Councillor Councillor **Davey** Janio F Lead Member for Transport Opposition Spokes F Councillor Councillor **G** Theobald Hawtree C C Ε Е Councillor **Robins Group Spokes** R R S S Councillor Mitchell **Group Spokes** Councillor Councillor Speaking **Daniel Public** Public Speaker Speaker **Public Seating** Press

#### **AGENDA**

PART ONE Page

#### 40. PROCEDURAL BUSINESS

(a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.

#### (b) **Declarations of Interest:**

- (a) Disclosable pecuniary interests not registered on the register of interests:
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

41. MINUTES 1 - 22

To consider the minutes of the meeting held on 8 October 2013 (copy attached).

Contact Officer: John Peel Tel: 29-1058

# 42. MINUTES OF THE PREVIOUS MEETING OF THE CITY SUSTAINABILITY PARTNERSHIP (FOR INFORMATION)

23 - 28

Minutes of the previous meeting held on 26 September 2013 (copy attached).

### 43. CHAIRS COMMUNICATIONS

#### 44. CALL OVER

- (a) Items (48–52) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

#### 45. PUBLIC INVOLVEMENT

29 - 36

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public to the full Council or at the meeting itself.
  - (i) Park Crescent/Park Terrace CPZ- Sarah Smith
  - (ii) Vehicle access into Oxford Street from London Road- Ann Townsend
  - (iii) Preston Park Station north area parking consultation- James Thompson
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 19 November 2013.
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 19 November 2013.
  - (i) Pedestrian crossings in South Portslade- Rae Powers

#### 46. ITEMS REFERRED FROM COUNCIL

37 - 38

Items referred from the last meeting of Full Council held on 24 October 2013

#### (a) **Petitions**:

- (i) Sheep Grazing on Ladies Mile Local Nature Reserve- Mrs Harvey-Verenne
- (ii) Remove double yellow lines on Goodwood Way- Kristaps

#### **Aizupietis**

#### 47. MEMBER INVOLVEMENT

39 - 42

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions
  - (i) Kingsway Taxi Rank outside King Alfred- Councillor Wealls
- (b) Written Questions: To consider any written questions;
- (c) **Letters:** To consider any letters;
  - (i) Road Safety St Peter's School- Councillor Robins
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

#### **ENVIRONMENT & SUSTAINABILITY MATTERS**

#### 48. SURFACE WATER MANAGEMENT PLAN

43 - 52

Report of the Executive Director of Environment, Development & Housing (copy attached).

Ward Affected: All Wards

#### TRANSPORT & PUBLIC REALM MATTERS

# 49. BRIGHTON AND HOVE 20MPH LIMIT PHASE 2 - RESULTS OF PUBLIC CONSULTATION

Report of the Executive Director of Environment, Development & Housing (copy to follow).

Contact Officer: Emma Sheridan Tel: 293862

Ward Affected: All Wards

# 50. DYKE ROAD PED & CYCLE FACILITIES: CONSULTATION RESULTS & PERMISSION TRO

Report of the Executive Director of Environment, Development & Housing (copy to follow).

Contact Officer: Abby Hone Tel: 29-3813

Ward Affected: Hove Park; Preston Park;

Withdean

### 51. AREA A (PRESTON PARK STATION NORTH) RESIDENT PARKING 53 - 72 SCHEME EXTENSION

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Charles Field Tel: 29-3329

Ward Affected: Withdean

#### 52. OXFORD STREET TRAFFIC REGULATION ORDER

Report of the Executive Director of Environment, Development & Housing (copy to follow).

Contact Officer: Jim Mayor Tel: 29-4164

Ward Affected: St Peter's & North Laine

#### 53. ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 12 December 2013 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website <a href="www.brighton-hove.gov.uk">www.brighton-hove.gov.uk</a>. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

### TRANSPORT COMMITTEE

Date of Publication - Monday, 18 November 2013